

THE DOCUMENT COMPANY  
XEROX

FAX COVER SHEET

**OFFICIAL**

**RECEIVED  
CENTRAL FAX CENTER**

**FEB 10 2005**

DATE: February 10, 2005

**PLEASE DELIVER TO:**

NAME: **Examiner John L. Goodrow**

USPTO Group: **1756**

Application No. **10/603,321**

Attorney Docket No.: **A3120-US-NP**

FAX NO.: **(703) 872-9306**

**FROM:**

NAME: **Eugene O. Palazzo**

PHONE NO.: **585-423-4687**

FAX NO.: **585-423-5240**

INTELNET FAX NO.: **8\*223-5240**

PAGES TO FOLLOW (INCLUDING COVER SHEET): **19**

**Amendment  
Amendment Transmittal Letter**

**SPECIAL INSTRUCTIONS OR SUPPLEMENTAL MESSAGE:**

Please Note: This facsimile message may contain information which is privileged, confidential, and exempt from disclosure under applicable laws and is intended only for the use of the individual named above and others who have been specifically authorized to receive it. If you are not the intended recipient, you are hereby notified that any dissemination, distribution or copying of the communication is strictly prohibited. If you have received this communication in error, please notify immediately by telephone the intended recipient, Dianne W. Ayers (585) 423-6998 or Jeanne A. Kotas (585) 423-4625. Xerox will reimburse you for your telephone expense.

**CERTIFICATE OF TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted to the  
Patent and Trademark Office Fax No. (703) 872-9306

**PATENT APPLICATION**

Attorney Docket No.

A3120-US-NP

on 2/10/2005  
Date

  
Jean A. Hough

**AMENDMENT TRANSMITTAL LETTER**In re application of: **Raj D. Patel**

Application Number <b>10/603,321</b>	Filing Date <b>6/25/2003</b>	Examiner <b>John L. Goodrow</b>	Confirmation No. <b>3103</b>	Group Art Unit <b>1756</b>
---	---------------------------------	------------------------------------	---------------------------------	-------------------------------

Title: **TONER PROCESSES****TO THE COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

(1)	(2) Claims Remaining after Amend.	(3)	(4) Highest No. Previously Paid For	(5) No. of Extra Claims	(6) Rate	(7) Additional Fee
Total Claims	<b>32</b>	Minus	<b>31</b> =	<b>1</b>	x \$ 50	<b>\$ 50.00</b>
Indep. Claims	<b>3</b>	Minus	<b>3</b> =	<b>0</b>	x \$ 200	<b>\$ 0.00</b>
Total Additional Fee for this Amendment						<b>\$ 50.00</b>

- ☐ No additional fee is required.
- ☒ Charge \$ 50.00 to Deposit Account No. 24-0025. *An additional copy of this sheet is enclosed.*
- ☒ Please charge any additional fees under 37 CFR 1.16, 1.17, 1.21 and 1.136(a) (but not 1.18), or credit any overpayment, to Deposit Account No. 24-0025. *An additional copy of this sheet is enclosed.*
- ☒ This constitutes a request for any needed extension of time and an authorization to charge all fees therefor to the above deposit account, if not otherwise specifically requested. This is also an authorization under 37 CFR 1.136(a)(3) to treat any concurrent or future reply, requiring a petition for extension of time, as incorporating a petition for the appropriate extension of time.
- ☐ Additional papers enclosed:

Customer No.: 25453

  
Eugene O. Palazzo

Signature under 37 CFR 1.33 & 34  
Registration No. 20,881  
Telephone No. 585-423-4687  
Date of Signature: February 10, 2005

Xerox Rev. 12/2004

**RECEIVED**  
**CENTRAL FAX CENTER**  
**FEB 10 2005**

**Patent Application**  
**Attorney Docket No. D/A3120**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor(s): **Raj D. Patel**  
Application No.: **10/603,321**  
Confirmation No. **3103**  
Filed: **June 25, 2003**  
Examiner: **John L. Goodrow**  
Art Unit: **1756**  
Title: **TONER PROCESSES**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

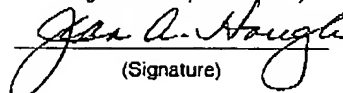
Sir:

**CERTIFICATE OF  
TRANSMISSION**

I hereby certify that this  
correspondence is being  
Facsimile transmitted to the  
U.S. Patent and Trademark  
Office at 703-872-9306 on

February 10, 2005  
(Date of deposit)

**Jean A. Hough**  
(Name of applicant, assignee,  
or Registered Representative)

  
(Signature)

**February 10, 2005**  
Date of Signature

**AMENDMENT**

This is in response to the Office Action mailed January 6, 2005  
in the above-identified application.